



## **NOTICE OF MEETING AND AGENDA**

**City Hall Council Chambers  
735 8th Street South, Naples, Florida**

**Mayor: Teresa Heitmann  
Vice Mayor: Ted Blankenship  
City Council Members:  
Berne Barton, William Kramer,  
John Krol, Linda Penniman, Scott Schultz  
City Attorney: Matthew McConnell • City Clerk:  
Patricia Rambosk  
City Manager: Gary Young**

**One or more other elected or appointed officials  
may be in attendance at this meeting.**

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Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments will be heard during Item 5 and during specific agenda items. Another opportunity for public comments will be provided at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

### **Pledge of Civility**

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

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**City Council Regular Meeting  
Wednesday, March 4, 2026  
8:30 AM**

**All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk**

- 1. CALL TO ORDER AND ROLL CALL**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA (add or remove items)**
- 4. ANNOUNCEMENTS AND PRESENTATIONS**

4.A. Do the Right Thing Presentation.  
(Ciro Dominguez, Police Chief)

4.B. Black History Baggage Car Project Presentation, Delivered by William Dwight,  
President of the Friends of the Collier County Museum.

## 5. PUBLIC COMMENTS

### APPROVAL OF CONSENT AGENDA

## 6. MINUTES

6.A. Approval of the January 21, 2026 Regular Meeting Minutes.  
(Patricia Rambosk, City Clerk)  
[Agenda Memorandum](#)  
[January 21, 2026 Regular Meeting Minutes](#)

## 7. RESOLUTIONS

7.A. A Resolution Accepting A 15 Foot By 660 Foot Utility Easement From Collier County To The City Of Naples To Construct, Excavate, Install, Access, And Maintain Utilities On The West 15 Feet Of Tract No. 128, Unit No. 71, Golden Gate Estates, According To The Plat Recorded In Plat Book 5, Page 7, Public Records Of Collier County, Florida, Said Property Containing 9,990 Square Feet Of Land, More Or Less, More Fully Described Herein; Authorizing The Mayor To Execute The Deed Of Utility Easement; Directing The City Clerk To Record The Utility Easement; And Providing An Effective Date.  
(Dr. George Yilmaz, Assistant City Manager, Critical Infrastructure & Operations )  
[Agenda Memorandum](#)  
[Resolution](#)  
[Utility Easement](#)  
[Exhibit A - Utility Easement](#)

7.B. A Resolution Approving a First Amendment to Task Order No. 26-01-04-15-26Q02 Between the City of Naples and Weston & Sampson Engineers, Inc., a Massachusetts Corporation, Authorized to do Business in the State of Florida, for Design, Permitting, and Construction Services to Replace the Underground Fuel Tanks at the Naples City Dock, Increasing the Original Task Order Amount of \$49,038.87 by \$102,394.41 for a Total Not to Exceed \$151,433.28; Authorizing the City Manager to Execute the Amendment to Task Order; Providing for Scrivener's Errors; and Providing an Effective Date.  
(Chad Merritt, Community Services Director)  
[Agenda Memorandum](#)  
[Resolution](#)  
[First Amendment - Task Order](#)  
[Task Order No. 26-01-04-15-26Q02](#)

7.C. A Resolution approving a First Amendment to the Contractor's Services Agreement between the City of Naples and Project Combo, Inc., an Illinois Corporation, Authorized to do business in the State of Florida, for the annual Supply and Installation of Decorative Street Signs for (3) three additional years at the adjusted

price increase beginning on October 1, 2025 and ending on September 30, 2028; Authorizing the City Manager to Execute the First Amendment; and Providing an Effective Date.

(Alison Bickett, Deputy City Engineer)

[Agenda Memorandum](#)

[Resolution](#)

[Resolution 2023-15146](#)

[2023-15146B Project Combo, Inc.](#)

[First Amendment 23-022 Agreement](#)

- 7.D. A Resolution Approving a Standard Grant Agreement between the City of Naples and the State of Florida Department of Environmental Protection (L0280) to Providing Funding for the Naples Basin IV Stormwater Improvement Design Project in the Amount of \$550,000, Subject to Certain Terms and Conditions; Authorizing the Mayor to Execute the Standard Grant Agreement; and Providing an Effective Date.

(Dr. George Yilmaz, Assistant City Manager, Critical Infrastructure & Operations )

[Agenda Memorandum](#)

[Resolution](#)

[FDEP Agreement L0280](#)

[Basin IV Improvements - Phases 1 2 3](#)

- 7.E. A Resolution Waiving The Competitive Bidding Process For The Purchase Of John Deere Landscaping Equipment As Provided In Section 2-663(1)(D) Of The Code Of Ordinances, City Of Naples; Approving A Piggyback Agreement With EFE, Inc., A Florida Corporation, DBA Everglades Equipment Group, Inc., A Florida Corporation, Pursuant To The Fiscal Year 2026 Sourcewell Agreement No. 011723-JDC In An Amount Not-To-Exceed \$77,793.72; Authorizing The City Manager To Execute The Piggyback Agreement; And Providing An Effective Date. (Dr. George Yilmaz, Assistant City Manager, Critical Infrastructure & Operations )

[Agenda Memorandum](#)

[Resolution](#)

[Everglades Equipment Group, Inc. Piggyback Agreement](#)

## **8. OTHER**

- 8.A. Consideration of the Repeat Special Event Applications Enumerated Below:

1. Together We Rise 5K Run, Walk and Community Fair – Baker Park
2. Third Street South Farmers Market – Third Street South
3. DJ for Event – Hyatt House

(Chad Merritt, Community Services Director)

[Agenda Memorandum](#)

[Together We Rise 5K Run, Walk and Community Resource Fair 4.25.2026](#)

[Third Street South Summer Farmers Market 5.2.2026](#)

[DJ for Event 12.6.2026](#)

## **END OF CONSENT AGENDA**

## **9. PUBLIC HEARINGS - None.**

## **REGULAR AGENDA**

### **10. BOARDS AND COMMITTEES**

- 10.A. Discussion and Selection of the Recipient of the 2026 Sam Noe Award.  
(Patricia Rambosk, City Clerk)  
[Agenda Memorandum](#)  
[John Cross Nomination by Council Member Schultz](#)  
[Sam Noe Resolution 2015-13622](#)

### **11. ITEMS PULLED FROM CONSENT AGENDA (If Needed)**

### **12. LAND USE MATTERS - None.**

### **13. OLD BUSINESS**

- 13.A. Receive Update by Johnson Engineering, City's Engineering Consultant, on the status of the Roundabout Design and Provide Direction to Finalize for Construction.  
(Alison Bickett, Deputy City Engineer)  
[Agenda Memorandum](#)  
[Roundabout Roadway Plans](#)  
[Roundabout Signage and Marking Plans](#)  
[Roundabout Fastest Paths and Truck Turning](#)  
[2026 Email Correspondance](#)  
[Safety Survey Report April 2025](#)  
[June 4 2025 Agenda Memorandum Crayton and Harbour](#)  
[April 8, 2025 - Harbour & Crayton Intersection - Moorings Association Power Point](#)  
[Resolution 2025-15711](#)  
[Presentation](#)
- 13.B. Presentation to Mayor and Council of New Design for the Naples Pier for the Landside Area Based on Council Recommendations From the June 16, 2025, Workshop.  
(Dr. George Yilmaz, Assistant City Manager, Critical Infrastructure & Operations )  
[Agenda Memorandum](#)  
[MHK Presentation](#)

### **14. NEW BUSINESS**

- 14.A. A Resolution Accepting a Cash Donation of \$250,000 from the Nommensen Family for the Purpose of Contributing Matching Funds to Enhance the Playground Project at Lowdermilk Park, which is Funded in the Fiscal Year 2025-2026 Budget Capital Improvement Project (430) in the amount of \$250,000 (26R05); and Providing an Effective Date.  
(Chad Merritt, Community Services Director)  
[Agenda Memorandum](#)  
[Resolution](#)  
[Donation Letter - Nommensen Family](#)  
[Resolution 15-13730 Naples Donation Policy](#)

- 14.B. Discussion and Direction on the Design Options for the Baker Park Restroom and Office Project.  
(Chad Merritt, Community Services Director)  
[Agenda Memorandum](#)  
[Baker Park Project - OPC](#)  
[Baker Park Project - Renderings](#)  
[Baker Park Project - Plans](#)
- 14.C. A Presentation and Discussion on After-Action Items Related to the 2025 City of Naples Christmas Parade and the 2026 New Years Fireworks.  
(Chad Merritt, Community Services Director)  
[Agenda Memorandum](#)  
[Presentation - After Action for 2025 Christmas Parade and 2026 New Years Fireworks](#)  
[Christmas Parade Participant Feedback](#)  
[City Resident Feedback on Winter Events](#)
- 14.D. A Presentation and Discussion Regarding the Special Event Permit Process, Security, and Usage of Public Space for Special Event Purposes.  
(Chad Merritt, Community Services Director)  
[Agenda Memorandum](#)  
[Presentation - Special Event Discussion](#)
- 14.E. Executive Session regarding Arolas, Rodolfo v. City of Naples, Office of the Judges of Compensation Claims, OJCC Case Numbers 24-006353JAW and 24-006350JAW **(Time Certain 12:30PM)**  
(Matthew McConnell, City Attorney)  
[Agenda Memorandum](#)  
[Public Notice](#)

## **ORDINANCES**

**15. FIRST READING ORDINANCES - None.**

**16. SECOND READING ORDINANCES - None.**

**17. PUBLIC COMMENTS**

**18. COMMUNICATIONS FROM MAYOR, CITY COUNCIL, AND STAFF**

**19. ADJOURNMENT**

## **NOTICE**

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE

HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.